

Entries close March 9, 2018

Mail entries to:  
 Susan Smallbrook  
 21087 Hackett Lane  
 Redding, CA 96003  
 make checks payable to: NCPA  
 no cash please



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# NorCal Poultry Association Entry Form

[www.norcalpoultryncpa.com](http://www.norcalpoultryncpa.com)

Name: \_\_\_\_\_ Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (h) \_\_\_\_\_ (c) \_\_\_\_\_ E-Mail: \_\_\_\_\_ (circle) OPEN / YOUTH 18 & under

	L	B	CLASS	BREED	VARIETY	C	H	K	P	dbl	fee
1											
2											
3											
4											
5											
6											
7											
8											
9											
10											
11											
12											
13											

(use continuation form for more entries, downloadable catalog and forms available on website)

**YOUTH Competitions Open to all youth**  
 (refer to rules and post in catalog for details)

**Must register on this form**

Avian Bowl Teams may register at show

**Circle class & events to register**

Your date of birth: \_\_\_\_\_

Classes = Primary 5-8 / Novice never  
 ever shown Jr 9-11 / Intermediate 12-13 /  
 Sr 14-18 (your age as of 12/31/17)

1. Showmanship
2. Knowledge Quiz
3. Poultry Judging
4. Breed Identification
5. Best Dressed Bird
6. Avian Bowl
7. Agility Course
8. Educational Poultry Poster

Grand total from Egg Show entry form	
_____ birds @ \$4 per bird =	
_____ double coop(s) \$8	
_____ trios \$12	
_____ sale coop(s) @ \$10 ea	
non-exhibitor / non-member \$35 ea _____ tables @ \$25 ea	
Award Banquet: _____ adult(s) @ \$20 chicken _____ tri-tip _____	
5-12 yrs _____ children @ \$12 chicken _____ tri-tip _____	
NCPA membership: family \$15, Jr \$8, Individual \$12, Supporting \$40 <i>defined on website or in catalog</i>	
Youth competitions (pays for all 8) with or w/o bird must mail in this entry by due date Complete registration on left. late registration additional \$10 No Saturday registration . \$ 10	
All participants pay facility fee \$5	<b>5</b>
<b>GRAND TOTAL \$</b>	

*Disclaimer: As a participant in this Poultry Show, I will not hold NorCal Poultry, nor it's members responsible for any type of claim, loss or damage to any bird or property nor Tehama County Fairgrounds for any loss or damage to birds or property. If you are under 18 this must be signed by your parent or guardian:*

signature: \_\_\_\_\_ print: \_\_\_\_\_ date: \_\_\_\_\_

Will you be donating a pairs or trios to the raffle? Yes or No?

Interested in clerking? Yes or No?